ARTIVIST STAFETË PROJECT

**Storytelling through Walls of Connection.**

**GRANT APPLICATIONS**

**Sub-granting Application Form**

**Deadline for submission**

**23RD OF DECEMBER - @17:00 Tirana Local Time**

|  |  |
| --- | --- |
| Title of the action: |  |
| Name of the applicant: |  |

|  |  |
| --- | --- |
| **PROJECT TITLE:** |  |
| **BUDGET:** |  |
| **LOCATION OF PROJECT IMPLEMENTATION:** |  |
| **DURATION OF PROJECT IMPLEMENTATION (from-to / exact dates):** | **15 JANUARY 2023 – 31 MARCH 2023** |

1. **BACKGROUND**

|  |  |
| --- | --- |
| **FULL NAME OF THE PROJECT APPLICANT & ABBREVIATION (in English and in local language):** |  |
| **CONTACT DETAILS OF THE PROJECT APPLICANT:** |  |
| **NAME AND CONTACT DETAILS OF THE APPLICANT**  **(Name, Surname, Email, Cel.):** |  |
| **LIST ANY RELEVANT PAST EXPERIENCE:** |  |

1. **DESCRIPTION OF THE PROJECT AND ITS EFFICIENCY**
2. **Describe and analyze the problem - (max 1000 words)**

Describe the issues you aim to tackle with your project and its relevance to the context in which it takes place.

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1. **What kind of activities do you plan to organise in order to achieve the results of the project? Include a detailed timeline (max 300 words).** **Who are the target groups in the project?** **- (max 1500 words)**

Describe the detailed target groups, their needs and the expected number of those who will be directly involved. How will you inform, motivate and engage the target group of the project?

Describe the innovation, Impact, outreach & communication, sustainability, and evaluation.

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1. **BUDGET** (add details in each category, describing the need and related budget amount)

**Budget template attached.**

**Applicant Details**

|  |  |
| --- | --- |
| **Name** |  |
| **Nationality**/ Country and date of registration |  |
| **Legal Entity number** (if available) |  |
| **Legal status** |  |

|  |  |
| --- | --- |
| **Applicant contact details for the purpose of this action** | |
| **Postal address of the organisation:** |  |
| **Organisation email address:** |  |
| **Telephone:** (fixed and mobile)  Country code + city code + number |  |
| **Fax:**  Country code + city code + number |  |
| **Contact person for this action:** |  |
| **Postal address:** |  |
| **Contact person’s email:** |  |

**Indicative timetable**

|  |  |  |
| --- | --- | --- |
|  | **DATE** | **TIME** |
| **1. Official Public Launch of the Call** | **5TH DECEMBER 2022** | **17: 00** |
| **4. Deadline for submission of applications** | **23RD DECEMBER 2022** | **17:00** |
| **5. Information to lead applicants on the results.** | **15TH JANUARY 2023** | **17.00** |
| **7. Contract signature** | **17TH JANUARY 2023** | **17.00** |